

ANNUAL CONFERENCE prop.65clearinghouse

MONDAY, AUGUST 31, 2026

JULIA MORGAN BALLROOM

Become a Sponsor

You can be a Sponsor for the **Prop. 65 Annual Conference, Monday, August 31, 2026**. Below are the Sponsorship levels to choose from. **Note:** *Sponsoring the event does not guarantee a speaking role.* Any speakers from your firm will not count towards your free guests.

What you get when you Sponsor

Premier Sponsor Level

- Link from your company's name on our Conference webpage to your website.
- Your company's full color logo on signage at the Conference.
- Your company's name displayed prominently in our materials.
- Most desirably placed dedicated table for displaying your marketing materials.
- 4 free guests.

Full Sponsor Level

- Your company's name on our Conference webpage.
- Your company's name on signage at the Conference.
- Your company's name displayed in our materials.
- A dedicated table for displaying your marketing materials.
- 3 free guests.

Basic Sponsor Level

- Your company's name on our Conference webpage.
- Your company's name on signage at the Conference.
- Your company's name displayed in our materials.
- At this level a table is only available for an additional \$800.
- 2 free guests.

Supporting Sponsor Level

- This is a special level offered at no cost to Associations and Trade Groups only. Your members will receive the Association Discount Rate when you sponsor.
- 5 free guests.
- Each additional attendee over your guest allowance is \$800.
- Your organization's name on our Conference webpage.
- Your organization's name on signage at the Conference.
- Your organization's name displayed in our materials.
- If you have been a Supporting Sponsor in the past or believe you qualify for this level, please contact Wendy at Wendy@prop65ch.com to sponsor.

Add-ons

- Additional attendees over your guest allowance are \$800 each.
- Recordings of the conference are available for sponsors to purchase for your library at the discounted rate of \$1200.

Sponsor Information

Sponsor Form & Instructions

Please check box at the level you would like to be a sponsor for the **Prop. 65 Annual Conference** and your level of sponsorship. The deadline to sign up to be a sponsor is **Friday, August 14, 2026**. Sponsoring the event does not guarantee a speaking role. *Supporting Sponsors need to contact Wendy at Wendy@prop65ch.com.*

Sponsor Levels

Premier Sponsor: \$5,800

Full Sponsor: \$4,600

Basic Sponsor: \$3,400

Table (Basic Only*): \$800

**Table is included with Premier and Full sponsorships.*

Additional Attendees: \$800 x _____ (number of additional attendees) = \$ _____

Recordings Add-on: \$1200

Payment Options

By Check: Fill out Sponsor Form and mail with check to Environmental Clearinghouse, 737 Pine Street #1, San Francisco, CA 94108. Make checks payable to **Environmental Clearinghouse**.

Bill Me: Fill out Sponsor Form and mail to address below or email to Register@prop65ch.com

Credit Card: Fill out Sponsor Form and mail to address below or email to Register@prop65ch.com

Name of Organization: _____

Contact Person: _____ Title: _____

Phone: (____) _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Credit Card Information: Visa MasterCard AmEx

Credit Card #: _____ Expiration Date ____/____

Instructions

CONFIRM with Wendy prior to the event that you will be either shipping or bringing materials to the event for your table. If we don't hear from you, we don't expect you to bring any.

Materials:

We MUST receive materials by **Friday, August 28, 2026**.

If you want leftover materials returned, please provide shipping forms.

Wendy will email shipping/receiving details once sponsorship is confirmed.

No large deliveries on pallets accepted at the site.

If you are **bringing materials** for your table:

We will have a person to assist you starting at 7:30 am to 8:30 am - *please confirm with Wendy Wendy@prop65ch.com to expect materials the day of.*

Please check in at the registration table outside the 15th Floor Conference.

Julia Morgan Ballroom, Merchants Exchange Building

465 California Street, 15th Floor

San Francisco, CA 94104

Phone: 415.591.1833 / <http://juliamorganballroom.com>

All materials and displays must fit on your assigned table (approx. 4ft by 4ft) provided. **Materials may be removed starting at 3:00 pm and removal must be completed by 4:30 pm on the day of the conference.** We will break down your table for you if there is no one present to do so. We are not responsible for any materials that have been left, unless you make prior arrangements.

Guest Registration:

Please fill out the Guest Registration form **for each person** who will be attending as your guest. Guest Forms must be received by **Friday, August 14, 2026**.

Artwork (Premier Sponsors only):

Please email your EPS logo by **Friday, August 14, 2026** to Wendy at Wendy@prop65ch.com.

Guest Registration Form

Guest Registration Form

Prop. 65 Annual Conference, Monday, August 31, 2026

Guests Do Not register online. Please fill out this form and email or mail to:

Environmental Clearinghouse
737 Pine Street, Suite 1
San Francisco, CA 94108
Register@prop65ch.com

Each guest must fill out this form.

Forms must be received by Friday, Aug. 14, 2026, to ensure space at the Conference.

I am a guest of (organization name) _____

Name: _____ Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

CA Bar No. for MCLE credit: _____

I will be attending In Person

Please check box if you are attending one of the 8-9am Pre-Conference Classes:

Prop. 65 Compliance 101 8 to 9 am Yes, I will be attending.

Freshman Orientation 8 to 9 am Yes, I will be attending.

**Freshman Orientation will not be recorded.*

Please choose one of the Afternoon Breakout Session you will be attending:

TBD

TBD

Lunch will be provided. Please check box: Regular Meal Vegan Meal

I will Watch Recordings after the conference

A link to watch the recordings will be emailed to you *after* the event. It may take roughly a week for the recordings to become available. Please note that Freshman Orientation will not be recorded.

If you have questions: Email Wendy@prop65ch.com or call 415-385-4364